REQUEST FOR GROUP HISTORY

Aus. 1, 2017

"Whenever a society or civilization perishes there is always one condition present; they forgot where they came from." – Carl Sandberg

Current Group Name 100 - 1h allow raffaixe. Group Number District 47	
1.	When was your group started?
	May, 2012
2.	Who were the early members who stated this group? Tim Ki Elizabeth L, John B
	Why was the group started? (Did it begin because of a split from the parent group? because of some unresolved dispute among members? because there was a need for a different type of meeting in your area?and so forth) It was started, primarily, because we telt there was a need in our area? The for a meeting to curing on stops 10, 11 and 12.
4.	Where were the first meetings held? How often did the group meet? Where does the group meet now? The day hight nizopan-Bizo am at the Presbyterian Church of Deep Roy in Bodining Thesp, where it is still held.
5.	What kind of meetings were held? Have there been changes the type of meeting your group holds? Step Stay Republic, 10, 11 and 12
6.	Have any groups split off from your group? Details? $\mathcal{N} \circ$
7.	Has the group changed its name over the years? If so, why? $\bigvee \varnothing \ .$
	Has membership grown/changed over the years? Has the group added additional weekly meetings? We still meet once a weekl with a regular attendance of between 10-20,
	Did the group encounter any special challenges or growing pains? (These can be anything from changes in meeting place, meeting format, personality conflicts, too many or too few in attendance, those with problems other than alcohol, etc.) These with problems other than alcohol, etc.) Are there any amount attendance and account for small for the first than alcohol.
The:	growth? (Sometimes these incidents give the group its unique flavor, and set it apart as special for us.) The little of the lit
histo	eparate sheet(s) of white paper suitable for permanent archive records. Give your group orly to your DCM who will forward the original to the Area Archivist for the Area Archives. should retain copies for your group's and District records.

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We seem to learn as much about working stors ic il and
We seem to learn as much about working stors ic il and
12 by Growing the Weeting as we do in the meeting thanse ver. These questions are guidelines for a Group History. Please compile your group's information on a separate sheet(s) of white paper suitable for permanent archive records. Give your group history to your DCM who will forward the original to the Area Archivist for the Area Archives. You should retain copies for your group's and District records. with hy John 5/19/14